

**Syllabus 2021-22**

**Class VII**

**English**

|                         |                          |   |
|-------------------------|--------------------------|---|
| Assessment              | Sunbeams                 | Mastering Grammar                                       |
| FA III                  | Ch.- 7, 8 & 9            | Ch.- 10, 11, 12 & (Comprehension / Letter / Notice)     |
| Half Yearly Examination | Ch.- 10, 11, 12, 13 & 14 | Ch.- 13,14,15,16 & ( Dairy / Easy writing/ Application) |
| FA IV                   | Ch.-10 & 12              | Ch.- 17, 18, 19, 20 & (story / Comprehension)           |
| Annual Examination      | Ch.- 2,3,4,10,12,14      | Ch.- 21,22, 32, 33,34 & ( Easy/ Notice / Letter)        |

**Hindi**

|                         |                     |                   |   |
|-------------------------|---------------------|-------------------|---|
| Assessment              | Nav Bharti          | Grammar           | Writing Skills  |
| FA III                  | Ch.- 9, 10 & 11     | Ch.- 7, 8, 9 & 10 | Ch.- 35 (संवाद लेखन)  |
| Half Yearly Examination | Ch.- 12, 13,14 & 15 | Ch. 11 to 22      | Ch.- 38 (पत्र लेखन),Ch.- 40 (निबंध लेखन),Ch.- 41, & 42(अपठित गद्यांश,अपठित पद्यांश) |
| FA IV                   | Ch.- 16, 17 & 18    | Ch. 23 to 27      | Ch.- 36 (चित्र वर्णन)<br>Ch.- 37 (कहानी लेखन)<br>Ch.- 39 (अनुच्छेद लेखन)            |
| Annual Examination      | Ch.- 2,8,16,17,18   | Ch.- 5,6,16,17,28 | Ch. 33,35,37,38,39,40   |

**Sanskrit**

|                         |              |   |
|-------------------------|--------------|---|
| Assessment              | Suprabhatam  | Vasudha                                     |
| FA III                  | Ch.- 7 to 9  | Ch.- 6 to 8<br>एवं संवाद लेखनम्             |
| Half Yearly Examination | Ch.- 5 to 14 | Ch.- 8 to 15,<br>पत्र लेखन एवं संवाद लेखनम् |
| FA IV                   | Ch.- 15 & 16 | Ch.- 16, 17 & 18                            |
| Annual Examination      | Ch.- 8 to 16 | Ch.- 11 to 18                               |

**Mathematics**

|                         |                               |
|-------------------------|-------------------------------|
| Assessment              | Step By Step                  |
| FA III                  | Ch.- 4, 5 & 6                 |
| Half Yearly Examination | Ch.- 1, 2, 5 to 8, 11, 12, 18 |
| FA IV                   | Ch.- 9, 10                    |
| Annual Examination      | Ch.- 5,7,8,9,10,12,13,14      |

**Science**

|                         |                                  |
|-------------------------|----------------------------------|
| Assessment              | Mastering Science                |
| FA III                  | Ch.- 9, 10 & 11                  |
| Half Yearly Examination | Ch.- 6 & 8 to 15                 |
| FA IV                   | Ch. 16, 17 & 18                  |
| Annual Examination      | 5, 7, 12, 13, 14, 15, 16, 17, 18 |

### Social Science

| Assessment              | My Wonderful Book of Social Science |                  |                     |
|-------------------------|-------------------------------------|------------------|---------------------|
|                         | History                             | Civics           | Geography           |
| FA III                  | Ch.- 4 & 6                          | Ch.- 4 & 5       | Ch.- 5 & 6          |
| Half Yearly Examination | Ch.- 3, 6, 7 & 8                    | Ch.- 2, 3, 6 & 7 | Ch.- 2, 4, 6, 7 & 8 |
| FA IV                   | Ch.- 10                             | Ch.- 7           | Ch.- 9              |
| Annual Examination      | Ch.- 4, 8 & 10                      | Ch.- 5, 6 & 7    | Ch.- 2, 5, 8        |